



**ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER**  
 1336 ELM ST  
 ALMOND, WI 54909  
 PHONE 715-366-2941 FAX 715-366-2940  
 WWW.ABSCHOOLS.K12.WI.US

*November 2016*

**Dates To Remember**

- 11/10-Parent Teacher Conferences, 4:00-7:30 pm
- 11/15-Parent Teacher Conferences, 4:00-7:30 pm
- 11/16-Board Of Education Meeting, 6:30 pm, Almond School Board Room
- 11/23-11/25-No School, Thanksgiving Break



**Almond-Bancroft School District**

Dan Boxx  
 District Administrator

Jeff Rykal  
 PK-12 Principal

Sandra Ciula  
 PK-12 Dean of Students

Andria Bena  
 Special Ed Director/  
 Psychologist

**School Board**

President:  
 Bonnie Warzynski

Vice President:  
 Roy Danforth

Treasurer:  
 Keith Dernbach

Clerk:  
 Kim Weiss

Directors:  
 Debbie Bradley  
 Charles Jerry Dernbach  
 John Ruzicka



For Whom the



**inkerbell Tolls**

A Comedy in 3 Acts

By Ray Sheers

**Almond-Bancroft High School**

**November 12<sup>th</sup> – 7:00 PM**

**November 13<sup>th</sup> – 2:00 PM**



**Tickets**

\$5.00 – Adults  
 \$3.00 – Students/Seniors

Available for advanced purchase in the school office.

Tickets will be available at the door.



Produced by special arrangement with Heuer Publishing LLC of Cedar Rapids, Iowa

## High School Students Of The Week



I would like to nominate Colton Stanislawski as Student of the Week, October 3-7. It seems like Colton is everywhere working on school work, the projects and meetings for homecoming, filling in for the morning announcements and anything else that needs his attention. Then, even though he has so much on his plate already,

Colton finds time to make people laugh and conduct himself as an all-around good person to anyone who crosses his path. Finally, Colton is very focused on his future after high school. There are times when many students procrastinate on applications to get into college or join the service (Air Force is his choice), but Colton goes through every step to make sure all of the paperwork is perfect...not just “good enough”...but perfect and on time for the application deadlines. Due to all of these reasons and more, I nominate Colton Stanislawski as Student of the Week. ~ *Mr. Collins*



My student of the week, October 10-14, nominee is Annie Weiss. Annie comes to choir each day with a smile and a positive attitude ready to work. She puts forth her best effort every day to learn her music and holds herself to a high quality standard. I am very proud of the fine musician Annie has become over the years and it is a

joy to have her in my class! ~ *Mrs. Frank*



Jacob Wierzba is my choice for student of the week, October 17-21. Jacob is very respectful, resourceful, witty, and charming. He has a cheerful attitude and a smile that envelops everyone in the room. His schedule is filled with classes, National Honor Society, Student Council, Drama, and 4-H. He is a willing volunteer; for example, he set up a

petting zoo for children with disabilities. Overall, Jacob Wierzba is a wonderful example for his peers, and adults.

~ *Mrs. Huebner*

## Butter Braid Sale

The sophomore class will be selling Butter Braids once again!

### Sale information:

Sale begins – November 21<sup>st</sup>

Sale Ends – December 6<sup>th</sup>

Delivery is on December 19<sup>th</sup> at approximately 2:45 p.m.

Price - \$12.00 each

Sophomore's please have someone available to pick up your orders at the delivery time.

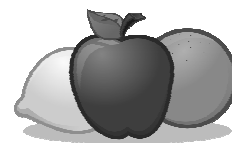
You can call Allison Huebner at 715-366-2941, ext. 308 with any questions.

Apple, Blueberry & Cream Cheese, Caramel Rolls, Cherry, Cinnamon, Cream Cheese, Raspberry, Strawberry & Cream Cheese

## THANK YOU

The Almond-Bancroft seniors would like to thank their parents, the community and their class advisors for helping them have a successful senior tailgate. We couldn't have done it without all the help.

Also, the seniors will have a fruit sale fundraiser. If you are interested see a senior in November for details.

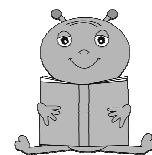


*“Less is more.*

*But not when it comes to reading.”*

The Scholastic Book Fair will be held from **Thursday, November 10<sup>th</sup> through Thursday, November 17<sup>th</sup> in Mrs. Kaepfel's room (104).** These dates fall during the Parent/Teacher conferences to allow more time to visit and shop!!

Hope to see you there!



# Counseling Program News

DAWN McDONALD, K-7 COUNSELOR  
715-366-2941 x121  
DMCDONALD@ABSCHOOLS.K12.WI.US

ERIKA SPEAR, 8-12 COUNSELOR  
715-366-2941 x414  
ESPEAR@ABSCHOOLS.K12.WI.US

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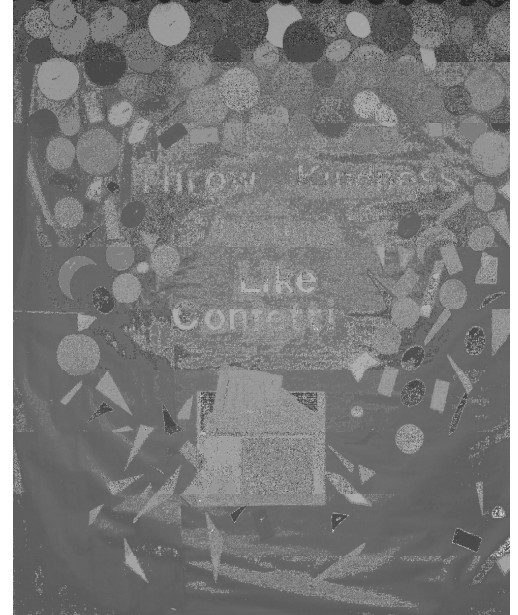
### *Upcoming Events/Important Dates!*

November 4 End of 1st Quarter  
November 10 & 15 Parent/Teacher Conferences

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### **Creating A Culture Of Kindness**

The first part of the school year is focusing on kindness in elementary and high school. Our students are knowledgeable about what kind behavior is and how to demonstrate it, but we are challenging them to think about how they can impact the school climate in a positive way. Specifically, "What are you or others doing to help create a kinder school?" Students have begun to share their kind acts in writing, which are being used to recognize students who are going above and beyond to help create a culture of kindness.



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### **Second Step Program For Middle School**

Students in sixth and seventh grades are beginning a twelve week long, once a week program called Second Step. This program focuses on skills that will help your student succeed in school and in life.

These skills include:

- Empathy
- Communication
- Perspective taking
- Respectful disagreement
- Emotion management
- Problem solving

You play a vital role in helping your student develop strong social skills. During the next few weeks, the focus of the lessons will be on empathy and communication. Look for family follow-up sheets to come home that will serve as discussion starters about the skills your student is learning. Ask questions about the skills, such as:

- ◆ "What does it mean to have empathy, and how does it help you in school?"
- ◆ "What are some ways you can be an ally to someone?"

If you have any questions about the program, please do not hesitate to contact Dawn McDonald for more information at 715-366-2941x121.

Thank you for supporting your student in learning the skills that lead to success in school and life.





# Almond-Bancroft FFA Christmas Wreath Fundraiser

*Handcrafted Fresh Pine Bough Wreaths made by FFA & FFA Alumni Members*

\_\_\_\_\_ Small Wreath 24" **\$17.00**

Choice of: \_\_\_\_\_ Red Velvet Bow    \_\_\_\_\_ Gold Bow    \_\_\_\_\_ Shiny Red Bow

Check if you want to include:            \_\_\_\_\_ Pine Cones            \_\_\_\_\_ Berries

\_\_\_\_\_ Medium Wreath 36" **\$25.00**

Choice of:        \_\_\_\_\_ Red Velvet Bow        \_\_\_\_\_ Gold Bow        \_\_\_\_\_ Shiny Red Bow

Check if you want to include:            \_\_\_\_\_ Pine Cones            \_\_\_\_\_ Berries

\_\_\_\_\_ **Total \$ Enclosed**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Requested Date for Pick Up (after Nov.17th): \_\_\_\_\_

**All orders due by Nov. 28th!**

**Make Checks payable to A-B Schools**

**Return order form to school. Call Michelle Orr, FFA Advisor with any questions, 715-366-2941 ext. 100.**

***Thank you for your support!***



Mrs. Orr's  
Agriculture 7  
students recently  
finished a vegetable  
unit and celebrated  
by decorating mini  
pumpkins.

Happy Fall!







# VETERANS DAY PROGRAM

November 11th - 9:00 AM  
ABHS East Gymnasium

Color Guard - American Legion Mead-Rath-Gutke Post  
Welcome—Almond-Bancroft NHS  
Quilt Presentation to Korean War Veterans—Golden Needle  
Quilters  
Performances by the Almond-Bancroft Band and Choir  
Honoring of the branches  
Recognition of those who have served  
Recognition of military families  
Special Guest Speaker— Major Leo Gonnering—Retired  
Display of uniforms  
Slideshow of area veterans

**Please join us in honoring our veterans!**



## **2016-2017 YEARBOOK – SENIOR PHOTO DEADLINE**

**To: Parents and Members of the Class of 2017**

**From:** Eagle Publications Yearbook

**Senior Photo Submission Deadline: Friday, November 19, 2016**

- The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).
- The photo should be submitted without any writing on it (the name of the photographer's studio).
- The staff designs the book for portrait pictures only (landscape photos will be cropped).
- The photo must not have an all white or all black background as these photos often look like "cut-outs"
- The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, instruments, etc.)
- Students in the photo must follow the school dress code. Although it is usually summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

**Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.**

If you will not be using a professional photographer to take your senior's photo(s), the student may ask a yearbook staff member to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal if you have any questions.

Mrs. Rykal  
Yearbook Advisor  
[jbrykal@abschools.k12.wi.us](mailto:jbrykal@abschools.k12.wi.us)  
715-366-2941 x314



## Eagles Athletic Events

- 11/3-MS Boys Basketball home vs. Rosholt, 5:30 pm
- 11/7-MS Boys Basketball @ Wild Rose, 5:30 pm
- 11/8-MS Boys Basketball home vs. Manawa, 5:30 pm
- 11/14-MS Boys Basketball @ Port Edwards, 5:30 pm
- 11/15-MS Boys Basketball home vs. Amherst, 5:30 pm
- 11/17-HS Girls Basketball Home vs. Green Lake/Princeton, 5:45 pm
- 11/21-MS Boys Basketball home vs. Port Edwards, 5:30 pm
- 11/22-MS Boys Basketball @ Amherst, 5:00 pm  
-HS Boys Basketball @ Edgar, 5:45 pm
- 11/28-MS Boys Basketball @ Wittenberg-Biramwood, 5:30 pm
- 11/29-HS Wrestling @ Westfield, 4:30 pm  
-HS Boys Basketball @ Pittsville, 5:45 pm  
-HS Girls Basketball @ Wild Rose, 6:00 pm  
-HS Hockey Coop @ Cornerstone Ice Center, 8:00 pm

\*Schedule is subject to change.

# EAGLES SPORTLIGHT



## 8TH

Back (L to R):  
Jasmin Banda,  
Chloe Dernbach,  
Coach Winn,  
Hailey Sawyer,  
Halie Stucker,  
Macy Turzinski,  
Monica Herrera

*Photos Courtesy of  
Kelly Sawyer*

# MS Volleyball



## 6TH & 7TH

Front (L to R): Courtney Lukas,  
Gracie Rendall, Claire Turzinski, Ella Winn, Paige Turzinski, Lana Fosmire, Rayelynn Wojcik, Addison Lopez, Raegen Omernik, Megan Bentley, Brianna Rennie, Emily Wysocki, Gracelyn Breitenstein, Jillian Newby, Olivia Baumgartner, Coach Duchow, Taylor Millard, Riley Stiles, Mikala Seymour, Alana Chilsen



# HS Volleyball

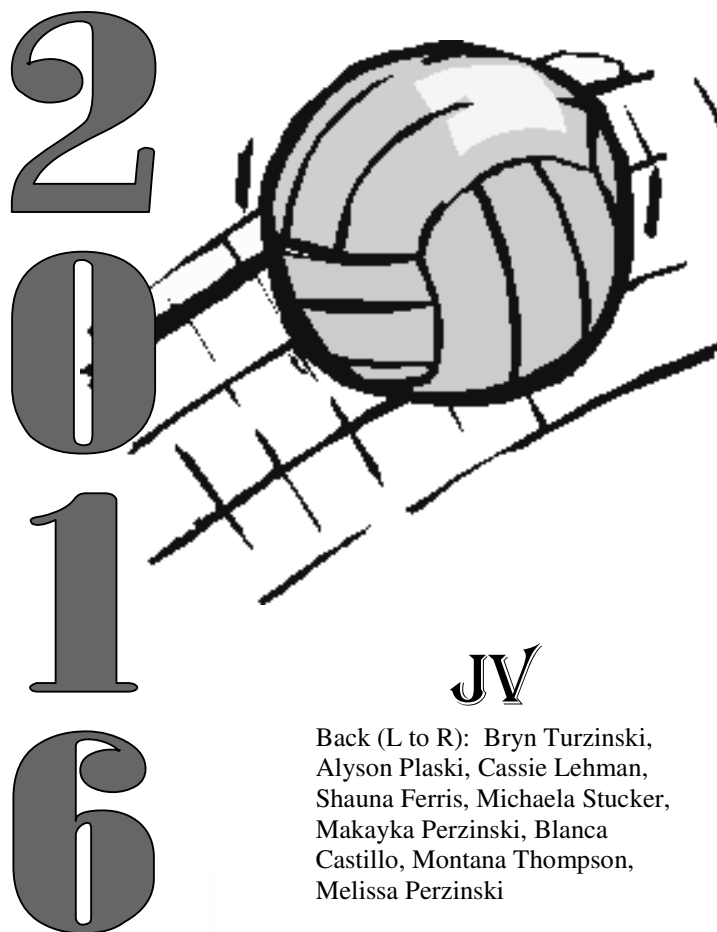


## VARSITY

Back (L to R): Emma Wallace, Megan Green, Abigail Cisewski, Catie Schmidt, Kara Cisewski, April Chilsen, Angela Rogers, Breeley Warzynski, Michaela Wallace, Jemina Woods, Briana Borski, Michaela Stucker

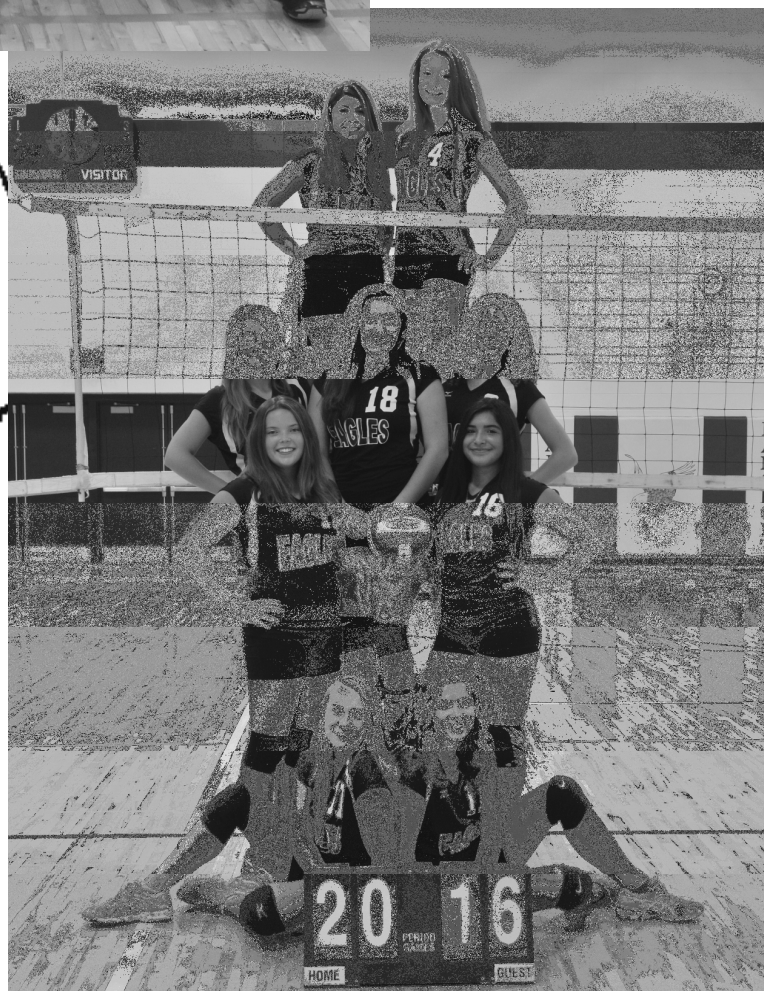


*Photos Courtesy of  
K & B Photography*



## JV

Back (L to R): Bryn Turzinski, Alyson Plaski, Cassie Lehman, Shauna Ferris, Michaela Stucker, Makayka Perzinski, Blanca Castillo, Montana Thompson, Melissa Perzinski



# National Honor Society Fall AB Spirit Wear!

Copies of the catalogs and order forms are also available in the Main Office. Contact Erika Spear at 715-366-2941 x414 or [espear@abschools.k12.wi.us](mailto:espear@abschools.k12.wi.us) if you have any questions!

**#1 LONG SLEEVE TEE**  
BLACK • S-3XL • PZ AVAILABLE **\$21**

**#2 UA QUALIFIER 1/4 ZIP**  
WHITE/STEEL • S-3XL **\$44**

**#3 NIKE TEAM CLUB HOODIE**  
HEATHER • S-3XL • PZ AVAILABLE **\$37**

**#4 COLOR BLOCK HOODIE**  
BLACK/HEATHER • S-3XL • PZ AVAILABLE **\$31**

**#5 HOODIE**  
BLACK • S-3XL • PZ AVAILABLE **\$28**

**#6 UA LADIES' HOTSHOT 1/2 ZIP**  
WHITE/HEATHER • S-3XL **\$45**

**#7 UA RIVAL FLEECE CREWNECK**  
HEATHER • S-3XL • PZ AVAILABLE **\$39**

**#8 ELONGATED VINTAGE TEE**  
HEATHER • S-3XL • PZ AVAILABLE **\$18**

**#9 NIKE CORE TEE**  
BLACK • S-3XL • PZ AVAILABLE **\$20**



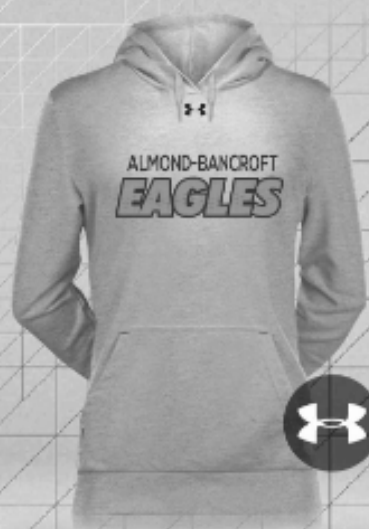
**TEAM COLORS:** KELLY, WHITE

**SALE ENDS:** 11.11.16

**\$2 UPCHARGE ON SIZES 2X-3X**



#10 **ADIDAS STRIPED SLEEVE HOODIE**  
DMY/GRY • S-3XL • FC AVAILABLE **\$42**



#11 **UA LADIES RIVAL HOODIE**  
HEATH • S-3XL • FC AVAILABLE **\$39**



#12 **RAGLAN**  
BLACK/WHITE • S-3XL • FC AVAILABLE **\$21**



#13 **LADIES' JUNIOR FIT TEE**  
BLACK • S-XL \*ORDER ONE SIZE LARGER **\$19**



#14 **NIKE COMEDY POLO**  
BLACK • S-3XL **\$42**

**MORE ITEMS  
ON BACK**



#15 **DAD CAP**  
BLACK • ONE SIZE **\$23**



#17 **LADIES' SHORTS**  
BLACK • S-3XL **\$23**



#16 **SAFARI HAT**  
KHALI • ONE SIZE **\$25**



#18 **KNIT BERNIE**  
BLACK • ONE SIZE **\$19**



#19 LADIES' PERFORMANCE RACEBACK  
GREY • S - 2XL \$22



ORDER ONE SIZE  
SMALLER

#20 LONG SLEEVE PERFORMANCE TEE  
WHITE • S - 3XL • PER AVAILABLE \$26



#21 PJAMA PANTS  
KELLY • S - 2XL \$28



#22 STADIUM BLANKET  
KELLY • 50" X 50" \$26



#23 YOGA PANTS  
HEATHERED CHARCOAL • S - 2XL \$30



#24 LADIES' PERFORMANCE LEGGINGS  
BLACK • S - 2XL • WITH REFLECTIVE DESIGN \$29



#25 MEN'S PERFORMANCE TIGHTS  
WHITE • S - 2XL \$29



#26 DIP DYE COLLEGE TEE  
GREEN • S - 2XL \$27



#27 MEN'S PERFORMANCE SHORTS  
BLACK • S - 3XL • WITH POCKETS \$22



FC#

Found on catalog

NAME

SCHOOL NAME

CHECKS PAYABLE TO

PHONE

ONE ITEM PER LINE ONLY  
\$2 UPCHARGE ON SIZES 2XL & 3XL

This sale ends:

#	EXAMPLE	NAME	PHONE	ITEM #	SIZES	ADD 1/2	SUB TOTAL	ADU NAME	PERSONALIZATION NAME • 9 CHARACTERS MAX	ADU NUMBER	#	TOTAL	PAID
0	Jake Jordan	555-JAKE	2	S M L XL 2X 3X		\$18	☾	C A \$ \$ I D Y	☾	21	\$26	✓	
1	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
2	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
3	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
4	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
5	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
6	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
7	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
8	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
9	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
10	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
11	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
12	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
13	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
14	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						
15	PLEASE USE PEN ONLY			S M L XL 2X 3X			ADD \$2						

YOU SOLD 15 ITEMS & EARNED A FREE \$15 T-SHIRT

\$15

FREE

MORE FORMS

@

www.fancloth.com/pzform



PERSONALIZE IT!

- ADD \$3 FOR NUMBER
- ADD \$5 FOR NAME
- ADD \$8 FOR BOTH

(PZ) ONLY AVAILABLE ON:

- Performance Tees
- Long Sleeve Tees
- Short Sleeve Tees
- Sweatshirts
- Regimens
- V-necks
- Hoodies



DOWNLOAD OUR APP

www.fancloth.com/app

TOTAL ITEMS SOLD ON THIS SHEET

# National Honor Society Spirit Wear Order Form: Pom Pom Beanie

Order forms must be kept separate from the FanCloth clothing order forms, but customers MAY write one check for the total amount of their full order (including both FanCloth and Mada).

Forest/Black/White  
**POM POM BEANIE**  
 100% acrylic  
 Embroidered Logo  
**\$14.00**



NHS Member (if applicable): \_\_\_\_\_  
*Please include payment when ordering —checks payable to AB Schools*

Name	Phone	Total # of hats	Price	Total Amount Owed
			\$14	
			\$14	
			\$14	
			\$14	
			\$14	
			\$14	
			\$14	
			\$14	
			\$14	
			\$14	

**ORDER FORMS MUST BE SUBMITTED TO MS. SPEAR OR THE MAIN OFFICE BY 11/11/16.  
 LATE ORDERS WILL NOT BE ACCEPTED.**





**S.O.S. Christmas Box Application\*\***  
*For families living in Almond, Bancroft, Hancock and Plainfield*  
**Aplicación para Caja de la Navidad\*\***  
*Para las familias que viven Almond, Bancroft, Hancock y Plainfield*

**Names of Head of Family**  
**Nombres de Jefes de la Familia** \_\_\_\_\_

**Mailing Address**  
**de correo** \_\_\_\_\_

**Phone Number**  
**Numero de Teléfono** \_\_\_\_\_

**Number of children (ages 0-14) \_\_\_\_\_ Number of adults (ages 15 and up) \_\_\_\_\_ living in your house.**  
**Numero de niños (edad 0-14) \_\_\_\_\_ Numero de adultos (edad 15 y mas) \_\_\_\_\_ viviendo en su casa.**

**Names, Ages, Sex and Clothing Sizes of Children *0 through 14 years old***  
**Nombres, Edades, Sexo y Tallas de Ropa de Sus Niños *de 0-14 anos***

<u>Children's Names</u> Nombres del niño	<u>Age</u> Edad	<u>Sex</u> Sexo	<u>Size</u> Talla	<u>Gift Ideas (please be specific)</u> Ideas para regalo (favor de ser específico) (Children 0-14 years only! Niños 0-14 anos!)
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____





**\*\*Please fill out only *one* application per family!** This application *must be completed and returned as soon as possible, but no later than November 14, 2016.* If you will not be living in this area on December 7, 2016, the distribution day, please *do not* fill out an application!! **Return to S.O.S. PO Box 161, Plainfield, WI 54966**

**\*\*Favor de llenar solamente *una* aplicación para cada familia!** Esta aplicación *se tiene que llenar y devolver lo mas pronto posible o no mas tardar del 14 de noviembre de 2016.* Si Ustedes no van a estar viviendo aquí para la fecha del 7 de diciembre de 2016 cuando reparten las cajas, favor de no llenar una aplicación. **Volver al S.O.S. PO Box 161 Plainfield, WI 54966**

# Portage County Public Library - Branch Event Calendar

Plover Library ♦ 2151 Roosevelt Dr ♦ 715.341.4007  
 Rosholt Library ♦ 137 N Main St ♦ 715.677.4512  
 Almond Library ♦ 122 Main St ♦ 715.366.2157

## November 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>All Branch Monthly Walk-In Program:</b>	<b>BRAIN GAMES</b>	1 <b>Plover</b> Tai Chi 9:30 Read to the Library Dog 4:00	2 <b>ROSHOLT</b> Storytime 10:30 Tai Chi 11:00	3 <b>Plover</b> Storytime 10:30 <b>ROSHOLT</b> Family Game Day 4:00	4	4
6 	7	8 <b>Plover</b> Tai Chi 9:30 Brick Builders 4:00	9 <b>ROSHOLT</b> Storytime 10:30 Tai Chi 11:00 Senior Social Hour 12:30 <b>Plover</b> Adult Coloring 1:00	10 <b>Plover</b> Storytime 10:30 <b>ROSHOLT</b> Read to the Library Dog 4:00	11 <b>Almond</b> Storytime (Bancroft School) 11:30	12 
13 	14	15 <b>Plover</b> Tai Chi 9:30 Family Game Day 4:00	16 <b>ROSHOLT</b> Storytime 10:30 Tai Chi 11:00 Senior Social Hour 12:30	17 <b>Plover</b> Storytime 10:30 <b>Almond</b> Read to the Library Dog 3:30 <b>ROSHOLT</b> Brick Builders 4:00	18 <b>Almond</b> Storytime (Bancroft School) 11:30 Brick Builders 4:00	19
20	21	22 <b>Plover</b> Tai Chi 9:30 Brick Builders 4:00	23 <b>ROSHOLT</b> Preschool Drive-in movies 10:30 Tai Chi 11:00 Senior Social Hour 12:30	24 All Libraries Closed	25 All Libraries Closed	26 
27	28	29 <b>Plover</b> Tai Chi 9:30 Movie Night 4:00	30 <b>ROSHOLT</b> Storytime 10:30 Tai Chi 11:00 Senior Social Hour 12:30			

### Almond Area Arts Alliance

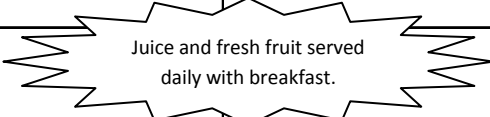
The next Almond Area Arts Alliance meeting is **Wednesday November 2nd, 2016** at **6:00 pm** in the Almond School Board Room.

#### **Wanted:**

Those old instruments you have tucked away in closets and attics, taking up space and collecting dust. Please contact Mary Nowinski at [715-366-2941](tel:715-366-2941), Heidi Iwanski at [hi-d@mail.com](mailto:hi-d@mail.com), or Sara Williams at [sdrmolka@gmail.com](mailto:sdrmolka@gmail.com) if you are interested in donating or have questions.

# Almond-Bancroft Menus, November 2016

## Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
	1 Scrambled Eggs-2 g Toast-32 g	2 Bagged Cereal Breakfast- 17 g	3 Oatmeal-32 g Whole Grain Toast-32 g	4 Bagel-29 g Yogurt-20 g
7 Breakfast Bar-9 g	8 Oatmeal-32 g Whole Grain Toast-32 g	8 Pancake Sausage Wrap- 17g	10 Bagged Cereal Breakfast- 17 g	11 Cinnamon Roll-36 g Yogurt-20 g
14 Breakfast Pizza-24 g	15 Bagged Cereal Breakfast- 17 g	16 French Toast Sticks-22 g	17 Cereal-25g Muffin-28 g	18 Bagel-29 g Yogurt-20 g
21 Pancake Sausage Wrap- 17g	22 Bagged Cereal Breakfast- 17 g	23 <b>No School</b>	24 <b>No School</b>	25 <b>No School</b>
28 Breakfast Bar-9 g	29 Oatmeal-32 g Whole Grain Toast-32 g	30 Bagged Cereal Breakfast- 17 g		

This institution is an equal opportunity provider.

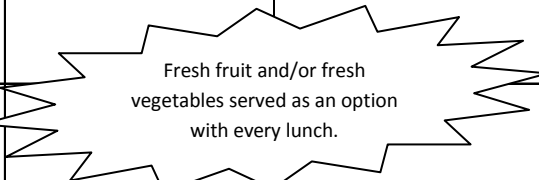
**Morning Milk**  
\$3.00-M-W PK  
\$2.70-T-Th PK  
\$5.70-K-5<sup>th</sup>  
(\$3.0 a day)

**Breakfast Prices:**  
Reduced – No Charge  
4K (M-W) –10 days@ 1.30=\$13.00  
4K (T-Th) –9 days @ 1.30=\$11.70  
K-12<sup>th</sup> grade – 19 days @ 1.30 = \$24.70

**Juice Carbs**  
Apple Cherry-14 g  
Apple-14 g  
Grape-18 g  
Orange-13 g

**Milk Carbs**  
Skim-13 g  
1% White-13 g  
F/F Chocolate-20 g

## Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
	1 Pizza-37 g Salad Bar-4.4 g Pears-17-g	2 Country Fried Pork Chop- 15 g Mashed Potatoes-15 g Peas-11 g Pineapple-18 g	3 Chicken Fajita-14 g Carrots-6 g Fruit Cocktail-15 g	4 Corn Dogs-20 g Ravioli-30 g Corn-17 g Peaches-17 g
7 Cheese Fries-35.2 g Salad Bar-4.4 g Mandarin Oranges-17 g	8 Chicken & Gravy-24 g Mashed Potatoes-15 g Green Beans-4 g Applesauce-22 g	9 Hamburger Hot Dish-32 g Peas-11 g Peaches-17 g	10 Mostaccioli-46 g Salad Bar-4.4 g Pears-17-g	11 Taco Meat-5 g Soft Shell-28 g Hard Shell-10 g Corn-17 g Fruit Cocktail-15 g
14 Beefy Nachos-42 g Corn-17 g Pineapple-18 g	15 Salisbury Steak-12 g Buttered Noodles-30 g Carrots-6 g Strawberries-22 g	16 Popcorn Chicken-11 g French Fries-17 g Baked Beans-29 g Applesauce-22 g	17 Hamburger on Bun-35 g Tater Barrels-16 g Green Beans-4 g Peaches-17 g	18 Pizza Dippers-38 g Salad Bar-4.4 g Pears-17-g
21 Chicken Patty on Bun-48 g Wedges-15 g Corn-17 g Fruit Cocktail-15 g	22 Beef & Gravy-5 g Noodles-30 g Carrots-6 g Mandarin Oranges-17 g	23 <b>No School</b>	24 <b>No School</b>	25 <b>No School</b>
28 B.B.Q. on Bun-44 g Sun Chips-27 g Baked Beans-29 g Pineapple-18 g	29 Ground Hamburger & Gravy-5 g Mashed Potatoes-15 g Green Beans-4 g Applesauce-22 g	30 Chicken Quesadilla-31 g Peas-11 g Peaches-17 g		

Disclaimer: Nutrient values have been determined utilizing approved software comprised of common foods found in the USDA database and standardized recipes. These results should be viewed and used only as a general nutrition guide– and not for medical nutrition therapy. This is a close approximation of the true nutrient content since various factors influence the amounts of nutrients in foods.

**Lunch Prices:**  
Reduced 4K (M-W) –10 days @ .40= \$4.00  
Reduced 4K (T-Th) –9 days @ .40= \$3.60  
Reduced K-12 – 19 days @ .40 = \$7.60  
4K (M-W) –10 days @ 2.05= \$20.50  
4K (T-Th) –9 days @ 2.05= \$18.45  
K-5<sup>th</sup> grade – 19 days @ 2.05 = \$38.95  
6<sup>th</sup> – 12<sup>th</sup> grade – 19 days @ 2.30 = \$43.70

**NOTICE OF REFERENDUM**  
**Almond-Bancroft School District**  
**November 8, 2016**

NOTICE IS HEREBY GIVEN, that at an election to be held in the Counties of Portage and Waushara, on November 8, 2016, a non-binding referendum of the Almond-Bancroft School District Board of Education, will be submitted to a vote of the people.

The question will appear on the ballot as follows:

Should the Almond-Bancroft School District relocate its 4K/Early Childhood and Kindergarten programs from the Bancroft School to the Almond School effective the 2017-2018 school year to address declining enrollments and to increase the available hours of instruction?

YES

NO

**EXPLANATION**

This is an advisory referendum only.

A YES VOTE supports moving the 4K/Early Childhood and Kindergarten programs to the Almond School beginning the 2017-18 school and thereafter.

A NO VOTE supports leaving the 4K/Early Childhood and Kindergarten programs at the Bancroft School.

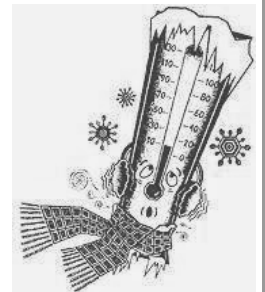
Done by the Almond-Bancroft School  
District in the Village of Almond  
on August 3, 2016.

\_\_\_\_\_  
Kim Weiss  
Almond-Bancroft Board of Education Clerk

## **BAD WEATHER...IS School In Session?**

This is a question that can be answered by turning on your TV's to channel 9 (WAOW) or channel 7 (WSAW). If you prefer to listen to the radio, it will be broadcast on Y106.5-FM, 96.7-FM, 107.9-FM, WGLX -103.3-FM, 109.7-FM, and WDUX -800-AM / 92.7-FM.

Also, Almond-Bancroft School District has an **Community Alert Notification System** in place which will send an automated call, in the event of a school closing, to the phone numbers you provide. **To register, log on to the school web-site, <http://www.abschools.k12.wi.us> and follow the instructions. If you do not have internet you can call Trina at 715-366-2941 x 422 and provide your name and up to four contact numbers.**



Almond-Bancroft School  
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Almond, WI 54909

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